

Horton, Drawdy, Ward & Johnson, P.A., Attorneys at Law, 307 Pettigru Street, Greenville, South Carolina

22-1155 ✓

State of South Carolina

County of GREENVILLE

NOTICE AND CERTIFICATE OF MECHANICS LIEN

TO: PRESTIGE BUILDERS OF GREENVILLE, LTD., GUY A. MITCHELL AND MONICA S. MITCHELL
NOTICE IS HEREBY GIVEN, THAT
S. S. SMITH LUMBER COMPANY, INC.

is due the sum of ONE HUNDRED SEVENTY-EIGHT AND 45/100 (\$178.45)
Dollars from PRESTIGE BUILDERS OF GREENVILLE, LTD., GUY A. MITCHELL AND MONICA S. MITCHELL,
a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 2nd day of August, 19 89

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

GUY A. MITCHELL AND MONICA S. MITCHELL

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 2nd day of August, 19 89.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

SEE EXHIBIT "A" ATTACHED HERETO.

Subscribed and sworn to before me this 24th day of September, 1989
[Signature]
Notary Public for South Carolina (LS)

The foregoing is true of my own knowledge.
S. S. SMITH LUMBER COMPANY, INC.
By: *[Signature]*
D. Michael Greer
Its: Vice-President

STATE OF SOUTH CAROLINA
COUNTY OF

AFIDAVIT OF SERVICE

On the _____ day of _____, 19 _____, I served the within Notice and Certificate of Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to _____ personally and leaving cop _____ of the same at _____ South Carolina. I am not a party to this proceeding.

Suscribed and Sworn to before me this _____ day of _____, 19 _____
Notary Public of South Carolina (LS)

500 e 8101801